# Nominator

|  |  |
| --- | --- |
| Name : |  |
| Address : |  |
| City : |  |
| Country : |  |
| E-mail : |  |

**I hereby nominate the following person to stand as candidate for the Chairperson of EGPRN:**

# Seconder

The above mentioned candidate is seconded by the following (another) EGPRN member:

|  |  |
| --- | --- |
| Name : |  |
| Address : |  |
| City : |  |
| Country : |  |
| E-mail : |  |

Please return this sheet before **29th July 2024** to [office@egprn.org](mailto:office@egprn.org)